

**MUNICIPAL CORPORATION, RAIPUR**  
**OFFICE OF THE COMMISSIONER MUNICIPAL CORPORATION**  
e-Procurement Tender Notice  
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Raipur Chhattisgarh  
Tel- 0771-2531014, Fax- 0771-2227395

**SYSTEM TENDER NO: 6167 NIT NO: 195/Water Supply/RMC14, RAIPUR DATED: 05/12/2014**

**Sr. No- /nnp/waterworks/**

**Dated : / /**

**Corrigendum - I**

**The pre-bid meeting schedule on 12/01/2015 is read as 22/01/2015**

  
**Commissioner**  
**Raipur Municipal Corporation**  
**Raipur (C.G.)**